

Peſere Joſeph^{us} migrante dñs egiptū non fuiſſe templū ī egipto in q̄ nō aderit ꝛ cōfringere aliq̄ idola, m̄g^{is} effuſa
migrante egiptū ꝛ cōmouebantur ſimulacra eorū
q̄libet antea ſibi rex ꝛ hircan^{us} filiꝝ dñi ꝛ ſc^{ri}ptiſſe dñs
ꝛ ſcolonia neceſt pueros, anteaſ iohem
ꝛ iacoboli ꝛ neq̄s heredit^{is} magni
ꝛ iacobū dandem in carcere petriū

Here bigynne we newe testamēt

Born as he is put first in orde.
 so first he wrote the gospel in jew
 is language whos clep is to god was
 fro pupplicas dedis / he tak is ge bi
 fore. the bigynnyngis of twayne. A
 brahm & dany in genacioun of cit.
 of oon y^e is abrahim of the which the
 firste curtiacioun was in flesch / of
 anoy dany whos elecioun was actu
 herte / of bope fadris forfore cit was
 born / & so the noumbe of fourtene y
 es put. he streeghite for the bigyn
 nyng. fro the fey of bileyngge y^e was
 in abrahim into the tyme of chelyng
 y^e was in dany / & dreslyng fro chelyng
 anon into the day of tynnyngcioun / &
 dilyng fro the day of tynnyngcioun.
 anon into cit. he sthewy the genaci
 on of the comyng of cit / fulfild the cru
 passyng in reynyng y^e he mak is ge
 od bove to the noumbe & to the tyme bo
 ve shulde sthewe hi self what he we
 re / and in hym self mynistrige the
 werk of god. also in hem whos kyn
 rede he putte of shulde not deuy
 the witnesse of cit / worchyng fro the
 bigynnyng of alle. whiche ygis the
 tyme the orde the noumbe the dispo
 sicioun of the releson is y^e cit is god
 that is necessaie to the fey the whi
 ch was made of alkonan man and
 dur laite. born of a maye sthewy
 in flesch al yis stichid in the croll
 y^e he oiconmyge fulke ygis in hy
 self rplyge in body bove the name
 of the fadn in fadris to the sone. &
 the sones name to the fadn. restoi
 ge in sones wyoute bigynnyng is
 wyoute endyng sthewyng the fadn

to be oon wir hi for he is oon in ve is
hich gospel it is profitable to me de
sirige god so to knowe ye furste ye
mydweste of ye laste y^e pei redige
bi alle pigis vnderstonde bove ye
depig of ye apostle & ye werk of ye
gospel & ye loue of god kēynge i fle
uith and pei bi knowe in hym in pe wh
ich pei ber knowe & desir^e to knowe
to us forlope it was to studie of pre
yngs bove to take ye feir of pig do.
& not to be stille to mē sechige bish
liche ye ordynance of god wordhige
to be vnderstonde // *Here endy pe*

prolog: 7 bigyner ve gospel of matth

The booke of re / C. p.
 generacion of ihu
 cr. re lone of dauid
 re lone of Abrahā A
 brāhā gedūde or bigat
 ac Aac forlore bygant Jacob
 forlore bygant Judas i his
 bypere Judas forlore bygant pha
 res i zaram of thamar Sares for
 lore bygant Elirom Elirom forlo
 re bygant Aram Aram forlore
 bygant Ammadab Ammadab for
 lore bygant Nailon Nailon for
 lore bygant Salmon Salmon forlore
 bigat booz of reab Booz forlore
 bigat obeth of ruth Obeth forlo
 re bigat reile Jesse forlore bigat da
 uid re David David forlore re big
 bigat Salomon of P Womā P was
 vries Wif Salomon forlore bigat
 roboam Roboam forlore bigat Abi
 as Abias forlore bigat Asa Asa for
 lore bigat Jolophath Jolophath forlo
 re bigat Ioram Ioram forlore bigat
 osias Ohias forlore bigat Ioathan
Ioathan forlore bigat Achaz Achaz